

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Andrea Date

Office sought or ballot question Washington County Commissioner District 5

Type of report X Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
 _____ Final report

Period of time covered by report:
 from 05/31/22 to 7/15/22

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1,200 TOTAL CASH-ON-HAND \$ 185.33
 IN-KIND + \$ 50
 TOTAL AMOUNT RECEIVED = \$ 1,250

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
05/31/22	Filing Fee	50.00
06/8/22	Website	29.00
07/3/22	Flyers	881.61
07/8/22	Website	29.00
07/10/22	Braver Angels membership	12.00
TOTAL		\$1,000.61

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			

I certify that this is a full and true statement. Andrea Date 7/15/22
 Signature Date

Printed Name Andrea Date Telephone 651 983 0290 Email (if available) andrea.date@gmail.com

Address [REDACTED]

Report

Office

Name

For Office Use Only:

Contributions Received

Date	Name	Address	City	State	Zip	Occupation	Employer	Amount
7/15/22	Tiffany Baumgarten	4860 Ashton Curve	Woodbury	MN	55129	Homemaker	None	\$100
7/14/22	Max Date	4882 Ashton Curve	Woodbury	MN	55129	Engineer	Ecolab	\$600
6/18/22	Ashley Schuweiler	613 east 16th street	Brooklyn	NY	11226	Mortgage loan originator	Better mortgage	\$100
6/16/22	Joseph Ward	7817 Somerset Circle	Woodbury	MN	55125	Retired	Retired	\$250
Individual contributions of less than \$100 during filing period								\$150
In-kind contributions of less than \$100 during filing period								\$50