

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Committee to Elect Dan Starry Sheriff
 Office sought or ballot question Sheriff District Washington County

Type of report _____ Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
 _____ Final report

Period of time covered by report:
 from 1-1-2022 to 6-3-2022

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1,000.00 TOTAL CASH-ON-HAND \$ 4,623.44
 IN-KIND + \$ —
 TOTAL AMOUNT RECEIVED = \$ 1,000.00

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
/	/	/
	TOTAL	

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
/	/	/	/
		TOTAL	

I certify that this is a full and true statement. Jeanice Starry 6-3-2022
 Signature Date

Printed Name Jeanice Starry Telephone — Email (if available) —
 Address [REDACTED]

Report
Office
Name
For Office Use Only:

Donation:

AFSCME 06/03/22 \$1000.00 Check 300 Hardman Avenue So, South St Paul, MN 55075 651-450-4990