CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Karla Bigham

Office sought or ballot question Washington County Commissioner **District** 4

Type of report

X **Candidate report**
____ **Campaign committee report**
____ **Association or corporation report**
____ **Final report**

Period of time covered by report:

from 2/20/22 **to** 3/5/22

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH $ 1,185.82

IN-KIND + $

TOTAL AMOUNT RECEIVED = $

TOTAL CASH-ON-HAND $ 1,149.57

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	*Purpose*	*Amount*
3/1/22	Checks for checking account	36.25
	TOTAL	36.25

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	*Purpose*	*Name and Address of Recipient*	*Expenditure or Contribution Amount*
		TOTAL	

I certify that this is a full and true statement. Karla Bigham (Signature) 3/5/22 (Date)

Printed Name Karla Bigham **Telephone** 651-212-5276 **Email (if available)** karla@karlabigham.com

Address [redacted]

For Office Use Only: **Name** _____ **Office** _____ **Report** _____