



## Local Mental Health Advisory Council

Date: 01/14/2025

Time: 4:00-5:30PM

Location: Washington County Government Center, LL14

### Meeting Attendance:

Voting Member	Position	Attendance
Bridget Gehrz	Family Member Representative	<i>Present</i>
Christopher Thewis	Residential Treatment Facility Representative	<i>Absent</i>
Clark Schroeder	Family Member Representative	<i>Present</i>
Daniel Parnell	District 1 Representative	<i>Present</i>
David Siebert	AMH Professional Outside	<i>Absent</i>
Faith Myers	Consumer Representative	<i>Absent</i>
Jeneal Olsen	NAMI Representative	<i>Absent</i>
Jesse Shima	Consumer Representative	<i>Absent</i>
Kaonou Vue	Chemical Health Professional	<i>Absent</i>
Katie Pape	Canvas Health Representative	<i>Absent</i>
Kris Roberts	Consumer Representative	<i>Absent</i>
Michael French	District 2 Representative	<i>Absent</i>
Natalie Carstenbrock	District 4 Representative	<i>Absent</i>
Shana HarAldson Morse	District 5 Representative	<i>Present</i>
Tara Dahlager	Education Representative	<i>Present</i>
Timothy Hatten	District 3 Representative	<i>Present</i>
Non-Voting Member	Position	Attendance
Michelle Clasen	Washington County Commissioner	<i>Present</i>
Beth Reitzel	Washington County Representative	<i>Present</i>
John Nalezny	Washington County Representative	<i>Present</i>
April Martell	Washington County	<i>Present</i>
<i>Vacant</i>	<i>Consumer Representative</i>	<i>Not Applicable</i>
<i>Vacant</i>	<i>Children's Mental Health Representative</i>	<i>Not Applicable</i>
<i>Vacant</i>	<i>Former Consumer Representative</i>	<i>Not Applicable</i>
<i>Vacant</i>	<i>Supportive Housing Representative</i>	<i>Not Applicable</i>
<i>Vacant</i>	<i>Consumer Representative</i>	<i>Not Applicable</i>
<b>Guests: Connie Tanner, Lisa Wong</b>		

Call to Order: 4:05pm

Approval of Minutes No additions to minutes. Will vote via email

### Welcome New Member

- *New member Timothy Hatten, District 3 Representative*

### Letter/Memo to Board

- *Would like a conversation with Veteran Services.*
  - *We could use the presentation on their website and/or have Ryan come and speak.*
- *Scratch point 1 on page 1.*
- *Emergency Shelter possibly plan MH treatment beds.*
- *On point 3 suggest supporting MH in schools*

### Adult MH Survey

- *Connie will be reaching out to the group to brainstorm, create and distribute.*
- *View MH van*

### 2025 Work Plan Draft

- *March: Veteran Services*
- *May: How MH is addressed in schools with social workers. Tara has some contacts. Send question suggestions to Tara D.*
- *July: Home visiting*
- *September: County Shelter*
- *November: 2026 LAC Plan*

### 2025 November Date

- *Change Date to Nov. 18<sup>th</sup>*

Next Meeting *Tuesday, March 11th 2025*

Adjourn: *5:28pm*